# Janoby Mark

Department of Sanitary Engg. & Environmental Sanitation All India Institute of Hygiene and Public Health JC-27, Sector –III, Salt Lake, Kolkata -700106

### **ADMISSION NOTICE**

CERIFICATE Training Course for Sanitary Health Inspector Session 2024-25

All India Institute of Hygiene and Public Health, Kolkata will be conducting Short term Skill Based CERTIFICATE Training course for 'Sanitary Health Inspector' as per details below.

**Scope of Practice** 

Trained in the management of Public Health and sanitation, Sanitary Health Inspectors implement evidence-based public health practice across a number of establishments such as hospitals, hotels and industries such as pollution control authorities, railways, municipalities, food and water safety and travel (airports, scaports).

#### Minimum Entry requirement

Only Indian nationals are eligible for the course.

Educational requirement: The candidate must have completed 10+2 with Science

To undertake the skill based training programme, it is mandatory that the candidate must fulfil the entry criteria. The training and assessment will certify that the candidate is able to undertake specific set of activities. These must not be equated with the formal qualifications- Diploma/ Degrees which are given by a University.

Course Duration: 43 weeks (1304 hours)

This is a full time programme.

Intake capacity: 25 per batch

#### Medium of instruction:

English/ local language shall be the medium of instruction for all the subjects of study and for examination of the course.

Application forms are attached with this information sheet. The application forms should be downloaded from the website, filled and submitted / posted with all relevant supporting documents at the following address. Selection will be based on existing Reservation policy rules, Govt. of India and based on criteria prefixed by competent authority. List of selected candidates will be displayed in the institute website: <a href="www.aiihph.gov.in">www.aiihph.gov.in</a> in due course. The selected candidates must be complete their admission procedure before the commencement of classes. Kindly refer to the Timeline given below.

#### Address for Sending Applications :

The Director

All India Institute of Hygiene and Public Health

110 C.R. Avenue, Kolkata - 700073

Received Doc chairman

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Date 28/07/24

Contents Not Verified MNM

#### Timeline of Admission process:

SI No.	Process	Date
1	Advertisement Date	29.07.2024
2	Last date for receiving filled forms	30.08.2024
3	List of Selected candidates at website	10.09.202 or earlier
4	Verification of original documents and admission with deposition of fees	17-18th September 2024
5	Commencement of Course	23 September 2024

Hostel: Outstation candidates can avail of hostel facilities in the institute, subject to availability. Hostel Mess charges as applicable, will have to be paid by the candidates.

Course fee: Rs 10000 (Ten thousand) for General / OBC candidates
Rs . 5000 (Five thousand) for PWD/SC/ST/Female candidates

To be paid by demand draft in favour of "The Director, AIIH&PH, Kolkata" payable at Kolkata

#### Attendance:

A candidate has to secure minimum 80 % attendance in overall with at least -

- 1. 75% attendance in theoretical
- 2. 90% in Skills training (practical) for qualifying to appear for the final examination.

No relaxation, whatsoever, will be permissible to this rule under any ground including indisposition etc

GOVERNMENT OF INDIA

# ALL INDIA INSTITUTE OF HYGIENE AND PUBLIC HEALTH

110, C.R Avenue, Kolkata-700073 Phone: (+91 33) 22412860 / 2241383 Website: www.quhph.gov.m

# Instructions: (Pleuse read the instruction carefully before filling the application)

1. Fill the application in Blue hall point pen only

3. Separate application form to be filled if candidate is applying for more than one course. A candidate selected for more than one course can pursue only one.

# ENCLOSURES TO BE ATTACHED ALONG WITH APPLICATION FORM:

- 1. Mark sheets of Secondary School and above qualification (Self attested copy)
- 2. Certificates of Secondary School and above qualification (Self attested copy)

3. Age proof (Self attested copy)

4. Caste certificate from competent authority (Self attested copy)

5. Non creamy layer certificate from competent authority for OBC candidates (Self attested

6. Experience certificate (Where applicable)

7. Forwarding letter from Competent Authority (Where applicable)

8. Persons with disability (PWD) to enclose Physically Handicapped certificate from District Civil Surgeon or equivalent Competent Medical Authority for Two Passport size photographs one pasted on the application and one enclosed with application

9. One self-addressed envelope (size 27cmx12 cm)

\*Medical certificate of fitness from the competent authority should be submitted during final counselling.

Completely filled application along with necessary certificates should be sent only by Post or by hand to the Director, All India Institute of Hygiene & Public Health, 110, C.R Avenue, Kolkata-700073 by 30.08.2024 (5.00 pm). The envelop must be super scribed with "APPLICATION FOR SKILL BASED TRAINING".

# GOVERNMENT OF INDIA ALL INDIA INSTITUTE OF HYGIENE AND PUBLIC HEALTH 110, C.R Avenue, Kolkata-7000 73

# APPLICATION FORM

DIABETES EDUCATOR DIETETIC AIDE FIRST RESPONDER HOME HEALTH AIDE GENERAL DUTY ASSISTANT SANITARY HEALTH INSPECTOR	
1. Name in Full: (In Block Letters)  2. Fathers/Husbands Name:	Paste self-attested Passport size Photograph 3.5cmx4.5cm
3. Sex: Male/Female/Other	
4. Datc of Birth: D D /M M/Y Y Y Y	
5. Age (as on 30.08.2024 ):	
6. Nationality: Type your text	
7. Religion:	
8. a.* Present Address (to which communication to be sent):	
b. Permanent Address (If different from above):	
c. Phone No.	
*Mobile No. : (*Compulsory)	
d. Email:	

9. Do you belong to Scheduled Caste/ Scheduled Tribe/OBC/ EWS If Yes.(Tick)

Scheduled Caste / Scheduled Tribe/QBC/EWS

(Please attach Valid Caste Certificate & OBC Non-Creamy Layer Certificate from the District Authority otherwise application will be treated as general category.)

10. Are you a Person with Disability (Tick): Yes/No

(If yes, please attach certificate issued by District Civil Surgeon or equivalent Competent Medical Authority)

#### 11. Academic Performance:

Give particulars of all examinations and degrees obtained (Secondary School and above)

Exam passed Degree	Board / Institution / University	Medium of Instruction	Year of Passing	Division / Class with % of marks	Subject (s) Offered

# 12. Professional Experience (If Any): (Please attach Experience certificate from Employer.)

Employer	Post held	From (Date)	To (Date)	Job functions
	Part Part			
		A. 1653. 157		

#### DECLARATION BY THE APPLICANT

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. If, any information is found incorrect I am aware that my candidature will be rejected.

SIGNATURE OF THE APPLICANT

Place & Date: